16—21. 1 PETER. 805   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 your masters with all fear ; (t by] being subject to your masters + or cemreuca   
 not only to the good and with all fear; not only to the good and iso5   
 gentle, but also to the fro- | but also to the perverse.   
 ward, ' For this is thank-| Vor this is Pthankworthy, if a pxatv..0   
 worthy, if a man for con-| man for conscience toward God en- ¢- tie   
 science toward God endure dure tribulations, suffering wrong- 3.   
 grief, suffering wrongfully. fully. 29 For ¢what glory is it, if, abi.   
 2 For what glory is it, when ye do wrong, and are buffeted   
 then ye be buffeted for for it, ye shall take it patiently ? but &   
 your faults, ye shall take if, when ye do well, and suffer for   
 tt patiently? but if, when   
 ye do well, and suffer for   
 it, ye take it patiently, this   
 is acceptable with God. it, ye shall take it patiently, [it is   
 21 For even hereunto were glory,] for this is thankworthy ts tu   
 ye calied: because Christ with God. 21 For thereunto were \* 33.   
 2 the   
 8, 2 Tim.   
 include the freedmen who still in (here emphatic, as carrying the transition   
 their master’s house), in sujbection (the to the next step of the argument).   
 participle carries on, immediately, the 20.] For (proofof the foregoing by assuming   
 “ Honour all men” above; but also be- [interrogatively] the refutation of the eon-   
 longs, at a greater distance, to the whole trary) what kind of glory [is it] (the   
 of the last paragraph, as a general de- word glory is perfectly general, and must   
 signation of the habitual conduct, in and not, as Bengel, be supplied with “in   
 by which they were to shew forth an God's sight” What credit is due. ..?   
 Honest conversation among the Gentiles) Matt. v. 47), if doing wrong and being   
 in all fear (this provides, its wide gene- buffeted (the participles are in logical   
 rality, for ease by and by to be specially connexion, and both of them describe en-   
 comnented on. , not merely the re- during habit, not the occurrence merely of   
 verence of an inferior, but the awe of one one such case. “When ye be bulleted   
 in subjection) to your masters; not only for your faults,” A.V., is somewhat too   
 to the good (kind) and considerate (sec wide: “When ye do wrong and are buf-   
 note, Phil. iv. 5: those who make reason- feted for it,” expresses the Greek more   
 able allowances, and exact no more), but closely. Buffeted is here perhaps in the   
 also to the perverse (crooked, in di ii literal sense: receive blows, as was the   
 from right and justice, see P wont with slaves), ye shall endure it (not,   
 19, 20.] Reason for being as De Wette, with only “the reluctant   
 the perverse: that it is well pleasing dull endurance of a criminal who cannot   
 to God when we suffer for well-doing. avoid his punishment:” this mars the   
 For this is thankworthy (as in Luke vi. hypothesis, which requires that the same   
 32, where the very saine word is used, kind of endurance should belong to both   
 “Tf ye love them which love you, what its sides, the only difference being in suf   
 thank have ye?” i. e. what recogni- fering justly and unjustly. So that “en-   
 tion at God’s hand in the day when He dure” “must carry the sense of patient   
 will come, and His reward with Him? It endurance: as A.V. “ye shall take it   
 is said of to do or suffer which patiently”)? but if well-doing and suffer-   
 is out of, beyond, the ordinary course of ing [for it] (these last words are amply   
 what might have been expected. The A.V. justified by the logical connexion of the   
 hhas hit the meaning very well), if on ac- participles, see above) ye shall endure i   
 count of consciousness of God (realization [it is glory] (with the reading adopted, it   
 in a man’s inner being, of God’s presence hecomes necessary to supply, mentally at   
 and relation to himself : so we have “con- least, some such words) : for this is thank-   
 science of sins,” x, 2) any one endures worthy (see above ; it is the same word ax   
 (asa superimposed burden, but hereinduced there, and never ought to have been altered   
 perhaps by the idea of sud jection which is hy the A.V. to acceptable, which is quite   
 dominant throughout) tribulations (things another thing) with (in the estimation of   
 which bring grief), suffering wrongfully God. 21. For (proof that undeserved   
 Vor. I. 3a